

**SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
PERMIT APPLICATION PUBLIC NOTICE**

March 14, 2008

Permit Number: OCRM-07-331-Y
Permit ID: 61626

The SCDHEC Office of Ocean and Coastal Resource Management has received an application for a permit for the alteration of a critical area. This application was submitted pursuant to the Coastal Zone Management Act (Act 123) of the 1977 South Carolina General Assembly. The application, in brief, is described as follows:

APPLICANT: John Lindsey
C/O Foxworth Dockworks
817 Longbranch Drive
Charleston, SC 29414

LOCATION: On and adjacent to James Island Creek at 773 Condon Drive, James Island, Charleston County, South Carolina. TMS#: 426-06-00-130.

WORK: The work as proposed and shown on the attached plans consists of making additions to an existing dock. Specifically, the applicant proposes to add a 4' x 11' walkway extension leading to a 3' x 20' ramp. The applicant also proposes to realign an existing "L" shaped floating dock. The existing 6' x 16' segment of floating dock will be located channelward of the walkway extension and the existing 6' x 10' section will be located ebb side of the 6' x 16' section. The purpose of the activity is for the applicant's private, recreational use.

This public notice is being distributed to all known interested persons and agencies to assist in developing facts on which a decision by OCRM can be based. Comments concerning the proposed work should be submitted in writing, setting forth sufficient detail to furnish a clear understanding of the reasons for support or opposition.

The decision to issue or deny a permit will be based on the individual merits of the application, the policies specified in the South Carolina Coastal Zone Management Act, and the considerations outlined in the State of South Carolina Coastal Zone Management Program. Interested parties who wish to be notified of final permit action must notify OCRM in writing of this request.

To assure review by OCRM, comments regarding this application must be received by OCRM on or before March 29, 2008. For further information please contact the project manager for this activity, Josh Young at 843-953-0257.

PLEASE REPLY TO:

SCDHEC OFFICE OF OCEAN AND COASTAL RESOURCE MANAGEMENT
1362 McMillan Avenue, Suite 400
Charleston, South Carolina 29405

Please refer to P/N# OCRM-07-331-Y



Tess Rodgers, Wetland Section Coordinator

MAG.
NORTH

LOT 19
ALTON C. PHILLIPS

1.0" DIA. I.O.

CONDON DRIVE
50' R/W
105.00'

LOT 18

1.0" DIA. I.O.

LOT 17
LOUIS W. DICKERSON, JR.
AND
ALISSA R. DICKERSON

MARSH

MARSH

LINE TABLE

L1	S 25°59'29" E	26.8'
L2	S 24°08'47" E	10.5'
L3	S 81°14'42" E	4.9'
L4	S 33°54'38" E	9.6'
L5	S 12°26'20" E	13.9'
L6	S 36°25'41" E	53.0'

PLAT

LOT 18, BLOCK A
BATTERY POINT SUBDIVISION
TOWN OF JAMES ISLAND

SCALE : 1" = 50'
DATE : NOVEMBER 27 2007

CHARLESTON COUNTY
SOUTH CAROLINA

CERTIFICATIONS

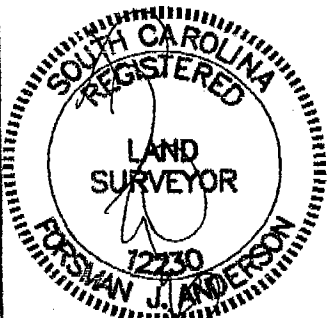
1. I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MINIMUM STANDARD MANUAL FOR THE PRACTICE OF LAND SURVEYING IN S.C. AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS A SURVEY AS SPECIFIED HEREIN ALSO THERE ARE NO VISIBLE ENCROACHMENTS OR PROJECTIONS OTHER THAN SHOWN.
2. I CERTIFY THAT THE PROPERTY SHOWN HEREON IS IN A SPECIAL FLOOD HAZARD ZONE ACCORDING TO F.E.M.A. FLOOD HAZARD BOUNDARY MAPS.

LEGEND

- I.O. INDICATES IRON PIPE, OLD
- I.N. INDICATES IRON PIPE, NEW
- R.O. INDICATES ROD, OLD
- R.N. INDICATES ROD, NEW
- C.M.O. INDICATES CONCRETE MONUMENT, OLD

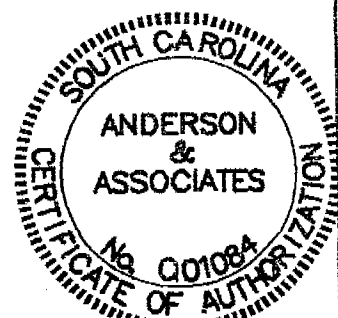
NOTES

1. REF. : PLAT BOOK L, PAGE 199.
2. PRESENTLY OWNED BY JOHN LINDSEY
3. T.M.S. NO. 426-06-00-130.
4. THE ADDRESS IS 773 CONDON DRIVE.
5. MHW LINE IS THE WATER SIDE OF BULKHEAD
6. PLAT SHOWING THE ADDITIONS OF PROPOSED WALKWAYS, RAMP AND FLOATING DOCK.

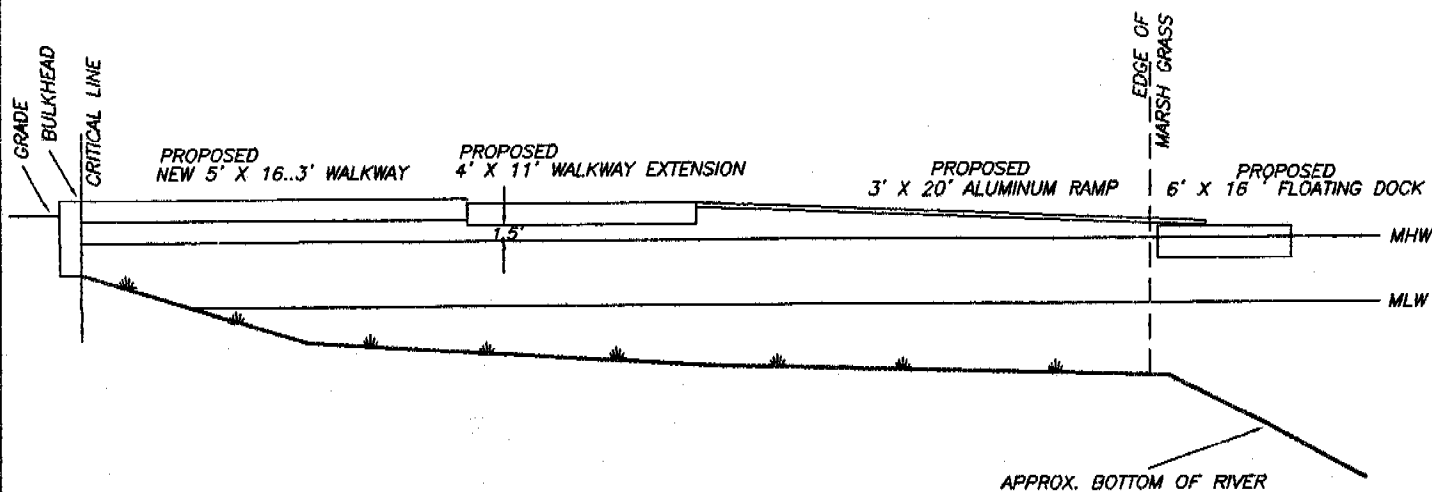


ANDERSON & ASSOCIATES
LAND SURVEYING AND PLANNING, INC.
P.O. BOX 87, JOHNS ISLAND, CHARLESTON COUNTY, SOUTH CAROLINA 29457
PHONE (843)571-0900

DRAWING NO. 7960



OCRM-07-331-Y



DRAWING NOT TO SCALE

SKETCH

LOT 18, BLOCK A
BATTERY POINT SUBDIVISION
TOWN OF JAMES ISLAND

NOTES

1. REF. : PLAT BOOK L, PAGE 199.
2. PRESENTLY OWNED BY JOHN LINDSEY
3. T.M.S. NO. 426-06-00-130.
4. THE ADDRESS IS 773 CONDON DRIVE.
5. MHW LINE IS THE WATER SIDE OF BULKHEAD
6. PLAT SHOWING THE ADDITIONS OF PROPOSED WALKWAYS, RAMP AND FLOATING DOCK.

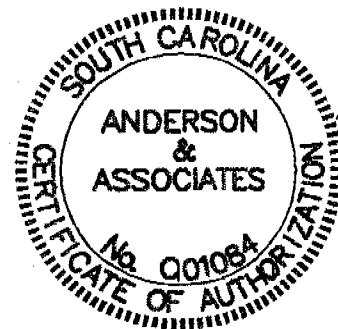
DATE : NOVEMBER 27 2007

CHARLESTON COUNTY
SOUTH CAROLINA

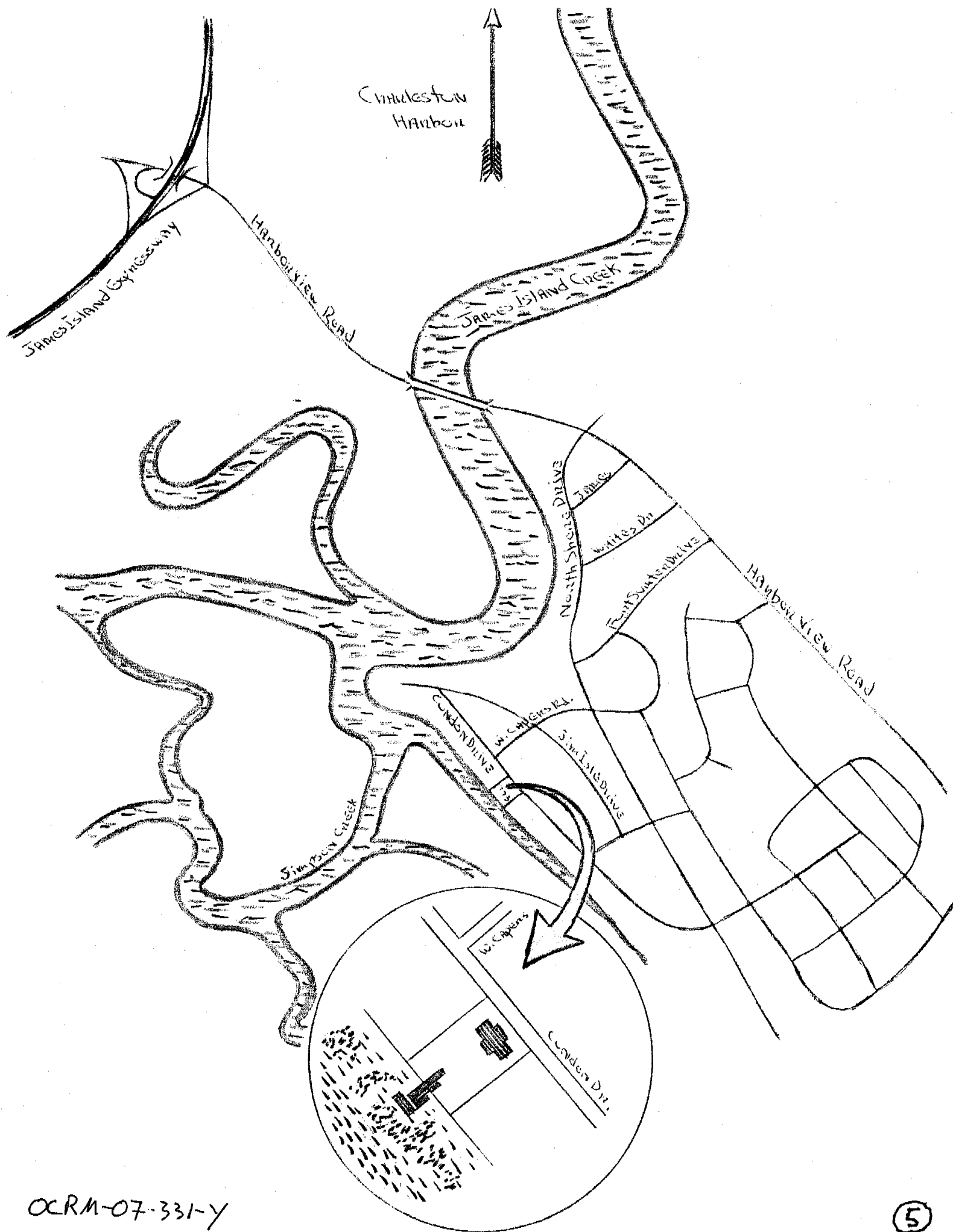


ANDERSON & ASSOCIATES
LAND SURVEYING AND PLANNING, INC.
P.O. BOX 87, JOHNS ISLAND, CHARLESTON COUNTY, SOUTH CAROLINA 29457
PHONE (843)571-0900

DRAWING NO. 7960



OCRM-07-331-Y



OCRM-07-331-Y